



The Lord's Day, May 24, 2020

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was.

Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

(Mark 5:35–43)

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Order for Engaging with God in Worship

The Lord's Day, May 24, 2020

Welcome Announcements

*Call to worship: Psalm 150

Praise the Lord!
Praise God in his sanctuary;
praise him in his mighty heavens!

**Praise him for his mighty deeds;
praise him according to his excellent greatness!**

Praise him with trumpet sound;
praise him with lute and harp!

**Praise him with tambourine and dance;
praise him with strings and pipe!**

Praise him with sounding cymbals;
praise him with loud clashing cymbals!

**Let everything that has breath praise the Lord!
Praise the Lord!**

*Prayer of Invocation

Hymn: *Christ Is Risen
(Matt Maher)

Let no one caught in sin remain inside the lie of inward shame
We fix our eyes upon the cross and run to Him who showed
great love
And bled for us, freely you bled, for us

Chorus:
Christ is risen from the dead, trampling over death by death
Come awake, come awake! Come and rise up from the grave!
Christ is risen from the dead, we are one with him again
Come awake, come awake! Come and rise up from the grave!

Beneath the weight of all our sin You bow to none but heavens
will
No scheme of hell, no scoffer's crown, no burden great can hold
you down
In strength you reign forever let your church proclaim

[Chorus]

Bridge:
Oh death! Where is your sting? Oh Hell! Where is your
victory?
Oh Church! Come stand in the light! The glory of God has
defeated the night!
Oh death! Where is your sting? Oh Hell! Where is your victory?
Oh Church! Come stand in the light! Our God is not dead,
He's alive! He's alive!

[Chorus 2X]

Hymn: *Lamb of God
(Craig Pitman)

With one accord we will sing, praise to the Lamb who was slain
And who has risen, risen from the dead
He who was once in the grave now lives forever to save
All of His children, none of them shall fall.

Great is the love of our Jesus, the Lamb of God

He thought it nothing at all to lay His glory aside
And be made like us, a man among men.
He was a stranger to sin, but He was looked on as sin
So that we sinners would be the righteousness of God

Great is the love of our Jesus, the Lamb of God (2x)

Chorus:
Blessing and honor, glory and power
Be unto Him who sits on the throne
Unto the mighty Lamb of God be glory forever (2x)
Be glory forever

With one accord we will sing, praise to the Lamb who was slain
And who has risen, risen from the dead.
Father, we pray in the name of the pure Lamb who was slain
Make our ways pleasing, pleasing to You.

For great is the love of our Jesus, the Lamb of God.
Great is the love of our Jesus, the Lamb of God.

Chorus (2x)

Corporate Confession of Sin:

**Most merciful and holy Father, we acknowledge and
confess to you that we are sinners, and have fallen short of
your glory. Dear Father, we are sorry for our sins against
you, and ask you to have mercy on us, and forgive us for the
sake of your Son, Jesus Christ. And most holy and loving**

Father, teach us to hate our sins, and help us to live in your light and walk in your ways. We ask this in Jesus' name, Amen.

Assurance of Pardon

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life. (Titus 3:4-7)

***Scripture reading: 2 Kings 4:18-37**

Confession of Faith:

Westminster Larger Catechism, Question 87:

Q. What are we to believe concerning the resurrection?

A. We are to believe, that, at the last day, there shall be a general resurrection of the dead, both of the just and unjust: when they that are then found alive shall in a moment be changed; and the selfsame bodies of the dead which are laid in the grave, being then again united to their souls for ever, shall be raised up by the power of Christ. The bodies of the just, by the Spirit of Christ, and by virtue of his resurrection as their head, shall be raised in power, spiritual, incorruptible, and made like to his glorious body; and the bodies of the wicked shall be raised up in dishonor by him, as an offended judge.

***Hymn: Psalm 16**

(Trinity Psalter)

Preserve me, O my God; I put my trust in You.
LORD, I confess, You are my Lord; no good have I but You.
The godly ones on earth, those holy in Your sight,
The noble and majestic ones, fill me with great delight.

Their sorrows multiply who after idols seek;
To them I'll no blood off'rings make; their names I'll never speak.

The LORD the portion is of my inheritance.
He fills my cup, my lot prepares, secures to me His grants.

The lines that fell to me enclose a pleasant site.
The heritage that I received to me is a delight.
I bless the LORD Who guides with counsel that is right.
My heart within me He directs to teach me in the night.

I always keep the LORD before me, Him to see.
Because He is at my right hand, I never moved shall be.
Thus gladness fills my soul; my joy must be expressed
With my whole being, for my flesh securely finds its rest.

My soul You will not leave in death's dark pit to be.
Corruption You will not permit Your Holy One to see.
The path of life You'll show; of joy You hold great store.
Before Your face, at Your right hand, are pleasures evermore.

Pastoral Prayer

Sermon: Jesus, Jairus, and Two Daughters

Mark 5:21-43

Rev. Job Dalomba

***Hymn: Jesus Lives and So Shall I**

(Trinity Hymnal, 706)

Jesus lives, and so shall I.
Death! thy sting is gone forever!
He who deigned for me to die,
lives, the bands of death to sever.
He shall raise me from the dust:
Jesus is my hope and trust.

Jesus lives, and reigns supreme;
and, his kingdom still remaining,
I shall also be with him,
ever living, ever reigning.
God has promised; be it must:
Jesus is my hope and trust.

Jesus lives, and by his grace,
vict'ry o'er my passions giving,
I will cleanse my heart and ways,
ever to his glory living.
Me he raises from the dust:
Jesus is my hope and trust.

Jesus lives! I know full well
naught from him my heart can sever,
life nor death nor pow'rs of hell,
joy nor grief, henceforth forever.
None of all his saints is lost:
Jesus is my hope and trust.

Jesus lives and death is now
but my entrance into glory.
Courage, then, my soul, for thou
hast a crown of life before thee;
thou shalt find thy hopes were just:
Jesus is the Christian's trust.

***Benediction**

***Doxology**

***Three-fold Amen**

Directions for Worship and Considerations Concerning the Corona Virus:

1. Please situate your couple or family group as efficiently as possible as the chairs and rows have been arranged (i.e. individuals and couples, as well as couples with one child ought to use the center row of 3 chairs until all of those locations are filled)
2. Please refrain from shaking hands, embracing, or otherwise physically contacted persons not in your family.
3. Please maintain the 6 foot social distancing guidelines and the spacing established in our sanctuary's rows of chairs.
4. You may wear masks or not wear masks as you and your family prefer.
5. Hand sanitizer is located in our entrance area and on the bulletin table.
6. We request that one person at a time use the bathroom areas.
7. You may place your offering in the offering plate located in the back of the sanctuary.

Announcements

Memorial Day Picnic

Christ Covenant Church is holding a Memorial Day picnic on May 25th, and Hope is invited.

Postponed Events

Adult Sunday School
Sunday Evening Bible Study
Women's Evening Bible Study
Men's Evening Bible Study

Virtual Events

Women's Tuesday Morning Bible Study

A weekly study on *Contentment* by Melissa Kruger at 11 a.m.
Talk to Shari for details about women's virtual events.

Women's Tuesday Evening Prayer and Fellowship

A time to share prayer requests and fellowship at 7 p.m. each week. See Shari for details about women's virtual events.

FATSAT Men's Study on First and Third Saturdays

Our First and Third Saturdays men's group meets online at 8:00 a.m. See George for details.

Our Welcome Guests for May and June



Behold, how good and pleasant it is
when brothers dwell in unity!
It is like the precious oil on the head,
running down on the beard,
on the beard of Aaron,
running down on the collar of his robes!
It is like the dew of Hermon,
which falls on the mountains of Zion!
For there the Lord has commanded the blessing,
life forevermore.
(Psalm 133)

We take great joy in sharing our worship space and our Lord's Day services of worship in May and June with our daughter congregation, Christ Covenant Presbyterian of Woodstock, Georgia.

Christ Covenant began meeting on Sunday evenings in June 2009, then on Sunday mornings in February 2010 as a mission or church plant of Hope. After growing sufficiently, in July 2013 they were formally organized as a church by the Northwest Georgia Presbytery of the Presbyterian Church in America (PCA).

The church's founding pastor was our own Rev. Ted Lester, who had previously founded Cherokee Presbyterian Church, and who also served for several years as an assistant pastor at Hope. Brother Ted recently took honorable retirement through the Northwest Georgia Presbytery.

Christ Covenant Presbyterian is now pastored by the Rev. Job Dalomba. Job was raised in North Mississippi, and recently relocated to Woodstock. He is a graduate of Ole Miss in 2006 with a B.A. in Liberal Arts. He then graduated Mid-America Baptist Theological Seminary in 2009. Before coming to Christ Covenant Presbyterian, he spent almost 9 years in pastoral ministry. Job has been married to Brittany for 13 years and they have four children: Reid, Grace, Sam and Mary Kate.