



The Lord's Day, June 7, 2020

But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

(John 20:11–18)

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Order for Engaging with God in Worship

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Welcome and Announcements

*Call to Worship: Psalm 24

The earth is the Lord's and the fullness thereof,
the world and those who dwell therein,
for he has founded it upon the seas
and established it upon the rivers.

Who shall ascend the hill of the Lord?

And who shall stand in his holy place?
He who has clean hands and a pure heart,
who does not lift up his soul to what is false
and does not swear deceitfully.

He will receive blessing from the Lord
and righteousness from the God of his salvation.
Such is the generation of those who seek him,
who seek the face of the God of Jacob. Selah

Lift up your heads, O gates!
And be lifted up, O ancient doors,
that the King of glory may come in.
Who is this King of glory?
The Lord, strong and mighty,
the Lord, mighty in battle!

**Lift up your heads, O gates!
And lift them up, O ancient doors,
that the King of glory may come in.**

**Who is this King of glory?
The Lord of hosts,
he is the King of glory! Selah**

*Prayer of Invocation

*Praise Song: How Deep the Father's Love for Us (Stuart Townend)

How deep the Father's love for us, How vast beyond all measure
That He should give His only Son, To make a wretch His
treasure
How great the pain of searing loss, The Father turns His face
away
As wounds which mar the Chosen One, Bring many sons to
glory

Behold the man upon a cross, My sin upon His shoulders
Ashamed, I hear my mocking voice, Call out among the
scoffers

It was my sin that held Him there, Until it was accomplished
His dying breath has brought me life, I know that it is finished

I will not boast in anything, No gifts, no power, no wisdom
But I will boast in Jesus Christ, His death and resurrection
Why should I gain from His reward?, I cannot give an answer
But this I know with all my heart, His wounds have paid my
ransom

*Praise Song: O Love That Will Not Let Me Go (arr. Christopher Miner)

O Love that will not let me go, I rest my weary soul in thee;
I give thee back the life I owe, That in thine ocean depths its
flow
May richer, fuller be.

O light that followest all my way, I yield my flickering torch to
thee;
My heart restores its borrowed ray, That in thy sunshine's blaze
its day
May brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to
thee;
I trace the rainbow through the rain, And feel the promise is
not vain,
That morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from thee;
I lay in dust life's glory dead, And from the ground there
blossoms red
Life that shall endless be.

Corporate Confession of Sin:

**Our most merciful Father, we confess and repent that
we have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart or loved our
neighbors as ourselves. For the sake of your Son Jesus
Christ, have mercy on us and forgive us that we may delight
in your will, and walk in your ways, to the glory of your
Name. Amen.**

Assurance of Pardon: Romans 5:1-2

Therefore, since we have been justified by faith, we have peace
with God through our Lord Jesus Christ. Through him we
have also obtained access by faith into this grace in which we
stand, and we rejoice in hope of the glory of God.

Scripture Reading: Isaiah 52:13–53:12

Confession of Faith:

Westminster Shorter Catechism #38

Q: What benefits do believers receive from Christ at the resurrection?

A: **At the resurrection, believers being raised up in glory, shall be openly acknowledged and acquitted in the day of judgment, and made perfectly blessed in the full enjoying of God, to all eternity.**

*Hymn: Psalm 29

(Trinity Psalter, sung to the tune of "We Gather Together")

O give to Jehovah, you sons of the Mighty,
Both glory and strength to Jehovah accord!
O give to the LORD His name's greatness of glory!
In splendor of holiness worship the LORD!

The voice of Jehovah resounds on the waters;
The glorious God thunders forth from the height.
The LORD is upon the great sweep of the waters
The LORD's voice in splendor! The LORD's voice in might!

The voice of Jehovah is breaking the cedars!
Jehovah rips Lebanon's cedars apart!
The slopes of Mount Hermon like calves they are leaping!
And Lebanon's hills like young antelope start!

The voice of Jehovah divides flames of lightning
And causes the fiery flashes to break!
The voice of the LORD makes the wilderness tremble;
the LORD makes the desert of Kadesh to shake!

The voice of the LORD makes the deer twist in labor!
The highstanding forest of trees it strips bare!
And all of the length and the breadth of His temple
And all things within it His glory declare!

The LORD on His throne sat above the great deluge!
The LORD on His throne sits as King without cease!
The LORD is the One Who gives strength to His people!
The LORD is the One Who will bless them with peace!

Pastoral Prayer

Sermon: Jesus and Mary Magdalene

John 20:1-18

Rev. Job Dalomba

*Hymn: God Is Our Refuge and Strength

(Trinity Hymnal #40)

God is our refuge and our strength,
our ever-present aid,
and therefore though the earth remove,
we will not be afraid;
though hills amidst the seas be cast,
though foaming waters roar,
yea, though the mighty billows shake
the mountains on the shore.

A river flows whose streams make glad
the city of our God,
the holy place wherein the Lord
Most High has his abode.
Since God is in the midst of her,
unmoved her walls shall stand,
for God will be her early help,
when trouble is at hand.

The nations raged, the kingdoms moved,
but when his voice was heard,
the troubled earth was stilled to peace
before his mighty word.
The Lord of Hosts is on our side,
our safety to secure;
the God of Jacob is for us
a refuge strong and sure.

O come, behold what wondrous works
Jehovah's hand has wrought;
come, see what desolation great
he on the earth has brought.
To utmost ends of all the earth
he causes war to cease;
the weapons of the strong destroyed,
he makes abiding peace.

"Be still and know that I am God,
o'er all exalted high;
the subject nations of the earth
my name shall magnify."
The Lord of Hosts is on our side,
our safety to secure,
the God of Jacob is for us
a refuge strong and sure.

*Benediction

*Gloria Patri

*Three-fold Amen

Directions for Worship and Considerations Concerning the Corona Virus:

1. Please situate your couple or family group as efficiently as possible as the chairs and rows have been arranged (i.e. individuals and couples, as well as couples with one child ought to use the center row of 3 chairs until all of those locations are filled)
2. Please refrain from shaking hands, embracing, or otherwise physically contacted persons not in your family.
3. Please maintain the 6 foot social distancing guidelines and the spacing established in our sanctuary's rows of chairs.
4. You may wear masks or not wear masks as you and your family prefer.
5. Hand sanitizer is located in our entrance area and on the bulletin table.
6. We request that one person at a time use the bathroom areas.
7. You may place your offering in the offering plate located in the back of the sanctuary.

Announcements

Postponed Events

Adult Sunday School
Sunday Evening Bible Study
Women's Evening Bible Study
Men's Evening Bible Study

Virtual Events

Women's Tuesday Morning Bible Study

A weekly study on *Contentment* by Melissa Kruger at 11 a.m.
Talk to Shari for details about women's virtual events.

Women's Tuesday Evening Prayer and Fellowship

A time to share prayer requests and fellowship at 7 p.m. each week. See Shari for details about women's virtual events.

FATSAT Men's Study on First and Third Saturdays

Our First and Third Saturdays men's group meets online at 8:00 a.m. See George for details.

Words to hymns and choruses printed in the bulletin and live streamed, using license CCLI #440621

Our Welcome Guests for May and June



Behold, how good and pleasant it is
when brothers dwell in unity!
It is like the precious oil on the head,
running down on the beard,
on the beard of Aaron,
running down on the collar of his robes!
It is like the dew of Hermon,
which falls on the mountains of Zion!
For there the Lord has commanded the blessing,
life forevermore.
(Psalm 133)

We take great joy in sharing our worship space and our Lord's Day services of worship in May and June with our daughter congregation, Christ Covenant Presbyterian of Woodstock, Georgia.

Christ Covenant began meeting on Sunday evenings in June 2009, then on Sunday mornings in February 2010 as a mission or church plant of Hope. After growing sufficiently, in July 2013 they were formally organized as a church by the Northwest Georgia Presbytery of the Presbyterian Church in America (PCA).

The church's founding pastor was our own Rev. Ted Lester, who had previously founded Cherokee Presbyterian Church, and who also served for several years as an assistant pastor at Hope. Brother Ted recently took honorable retirement through the Northwest Georgia Presbytery.

Christ Covenant Presbyterian is now pastored by the Rev. Job Dalomba. Job was raised in North Mississippi, and recently relocated to Woodstock. He is a graduate of Ole Miss in 2006 with a B.A. in Liberal Arts. He then graduated Mid-America Baptist Theological Seminary in 2009. Before coming to Christ Covenant Presbyterian, he spent almost 9 years in pastoral ministry. Job has been married to Brittany for 13 years and they have four children: Reid, Grace, Sam and Mary Kate.